



15th, 16th & 17th May 2025
DAIRY CATTLE



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STEWARD'S LIST

CHIEF STEWARD: Ray Zerner 5488 4483
DEPUTY CHIEF STEWARD: Stewart English 5484 9126
STEWARDS: F Boyd, N Holzapfel, T Moxey, G Wheeler
HONORARY STEWARDS: M McGinn, J English, R Zerner, B Moxey, N Wheeler & F Boyd

RULES AND REGULATIONS

TO AVOID MISUNDERSTANDING, COMPETITORS ARE REQUESTED TO READ THESE REGULATIONS CAREFULLY

ENTRIES

1. \$7.70 per entry
2. ONLINE & OFFICE ENTRIES CLOSE FRIDAY 2nd May 2025
3. **PAYMENT MUST BE MADE ON SUBMISSION OF ENTRY. NO PAYMENT, NO ENTRY**
4. **LATE ENTRIES WILL BE ACCEPTED UP TO THE 4TH of MAY AND WILL INCURR A \$30 FEE TO BE PAID WITH ENTRY AND WILL NOT BE INCLUDED IN THE CATALOGUE.**
5. Prizes are 1st place \$30; 2nd place \$25, 3rd place \$20 in every class
6. **All email entries to be emailed to: entres@gympieshow.com.au**
7. **No Cattle to leave the grounds before 2.30pm on Friday 16th May 2025**

JUDGING

1. Interbreed Judging commences at 8am Friday 16th May 2025
2. Junior Judging and Judges Paraders will take place after interbreed judging on Friday.

PRIZE MONEY COLLECTION

1. Prize Money will be paid by direct debit. Prize money will be paid by Friday 6th June 2025 directly into the bank account nominated at time of entry.

GST INFORMATION FOR PRIZE MONEY PAYOUT

If you are NOT exhibiting as a business entity, please ensure you complete the 'Statement by Supplier' form and return with your entry form.

If you ARE exhibiting as a business entity, please provide your ABN and indicate if you are registered for GST or not on your entry form.

Prizes for the Following

JUVENILE SUPREME CHAMPION
JUNIOR SUPREME CHAMPION
SENIOR SUPREME CHAMPION

GENERAL

1. All Cattle are to be free of ticks. Cattle will be randomly inspected for the presence of live ticks.
2. Due to 'Workplace Health and Safety' all electrical leads and milking machines must be tested and tagged by a qualified electrician before bringing into the Showgrounds
3. No Dairy Cattle allowed on grounds prior to Tuesday 13th May 2025.
4. All cattle must be in their allocated stalls no later than 5pm Wednesday 14th May 2025 to allow for NLIS Scanning. Any Exhibitors unable to meet this deadline are to advise the Show Society Office no less than 24 hours prior to this time so that alternative arrangements can be made (which may incur an additional fee).
5. The Owner or Exhibitor of their respective cattle are responsible for the notification to the NLIS database of their removal from the Showgrounds within 48 hours of doing so.
6. If cattle arrive prior to Tuesday, it is the responsibility of the Exhibitor to dispose of waste.
7. All Exhibitors must be entered or eligible for entry in their respective herd books. Tattoo and herd book numbers to be inserted on entry forms. All cattle must be bona fide property of the Exhibitor. All cattle entered must have full names and birth date on the entry form. For Office purposes, a separate form for each breed would be appreciated.
8. Dairy classes in which age of exhibit is a condition of competition, the entry form shall state the actual date of birth (month and year). Age of classification will be 1st April of the current year.
9. **Closing date for application for entry to exhibit the Gympie District Show is 4pm Friday 2nd May 2025. Late entries will be accepted up to Friday 9th May but will incur a late fee of \$30 and your entry will not be in the catalogue.**
10. All cattle to be ready when classes are called. Classes will not wait for Exhibitors, once called.
11. Animals may be spot checked for tampering.
12. Stewards reserve the right to ask for cows to be 'milked out' under supervision. Clipping to cease at 9pm and not start again until 6am.
13. Please bring own feed bins.
14. If any animal falls ill and is treated on site, the Exhibitor will be responsible to clean up. The area must be cleaned up and disinfected immediately after use by the Exhibitor.
15. No animal shall compete in a Special Group Class unless it competes in one of the General Classes.
16. A Steward must be present during any administration of drugs to any animal.
17. Any cow or heifer in Dry Classes will be transferred to the 'In Milk' Classes should she calve between the date of entry and Judging day, and vice versa.
18. All cows in Dry Classes must be six (6) months in calf or dry (to be milked out on Judging morning if not completely dry).
19. No cattle will be admitted to grounds unless thoroughly tractable and must tie and lead.
20. Stewards have the right to refuse entry of any exhibit in any class.
21. Registration Certificate of all animals must be available if requested.
22. No dispute will be considered whilst event is in progress. Protests are to be lodged within one (1) hour of completion of event and handed to the Administrator accompanied by a fee of \$50.00. The Dispute Committee will consist of the following members: any three (3) members to act: R Zerner, T Moxey, S English, F Boyd.
23. All cattle, when judged, must have a catalogue number attached. This also includes the Supreme Judging.
24. All cattle must be accompanied by a valid Waybill (latest edition NVD preferred).
25. Footwear must be worn by the leaders in the Grand Parade.

26. Judges have the right to order any cow competing for Championship to be milked out before final awarding of prize.
27. Where there is only one exhibit, The Judge may award a second or third prize instead of a first prize, or may withhold a prize altogether, at his/her discretion.
28. The Steward in charge will advise position to park. Showers available on grounds.
29. Trucks must leave loading ramp immediately after unloading. At conclusion of the Show, cattle must be tied near ramp, ready to load before trucks are backed to ramp. Please state registration number on the entry form.
30. No loud music after 9pm.
31. NO ALCOHOL IN THE SHOW RING
32. SUBSTITUTION – 3 ONLY PER EXHIBITOR - THE SUBSTITUTION IN THE SAME CLASS AS THE COW WITHDRAWN

HEALTH REGULATIONS FOR ALL CATTLE ENTERING THE SHOWGROUNDS

BRUCELLOSIS

From herds classified as “Tested Negative” (TN), ‘Confirmed Free’ (CF) or ‘Monitored Negative’ (MN). No test required.

From herds classified as ‘Provisional Clear’ (PC), ‘Non - Assessed’ (NA), ‘Infected’ (IN), ‘Suspect’ (SU) or ‘Restricted’ (RD). NO ENTRY.

TUBERCULOSIS

From herds classified as ‘Tested Negative’ (TN), ‘Confirmed Free’ (CF) or ‘Monitored Negative’ (MN). No test required.

From herds classified as ‘Provisional Clear’ (PC), ‘Non – Assessed’ (NA), ‘Infected’ (IN), ‘Suspect’ (SU), or ‘Restricted’ (RD). NO ENTRY

1. ALL CATTLE MUST BE FREE OF TICKS
2. Cattle may be refused entry or asked to leave the grounds if they do not comply with above mentioned requirements.
3. Spraying of cattle to go back to clean area.
4. The Society will provide a sprayer and dip, but the owner is responsible for having the correct paperwork to have the job done.

CATTLE AGE

Cattle age is at the 1st April 2025

QLD YOUNG JUDGES AND PARADERS COMPETITION

YOUNG JUDGES: 15 years of age and under 25 years as at the 1st May

YOUNG PARADERS: Under 8 years not judged. Under 15 years, 15 to 20 years, 20 to 25 years

1. Competitors under the age of 18 years must have the approval of a parent or guardian to compete and the appropriate waiver signed on the **entry form**.
2. Competitors must meet one of the following criteria -
 - (a) A Queensland resident for a minimum of three (3) months prior to competing;
 - (b) Attend a Queensland educational institution;
 - (c) Residing interstate but can prove a connection with a Queensland Agricultural Society and satisfy one of the following criteria:
 - (1) Permanent address has a Queensland postcode;
 - (2) Competitor or parents are active working members of that Agricultural Society.

NEAR NORTH COAST SUB CHAMBER FINALS

The winners of the Gympie Young Judges & Paraders Dairy competition will represent Gympie Show at the Sub Chamber Finals held at the Sunshine Coast Show on the Sunday dates can be found on the Queensland Ag Shows website as well as the current Rules & Regulations <https://queenslandshows.com.au/competitions/young-judges-paraders/cattle/> Qld Sub Chamber Finals are run to the Agricultural Shows of Australia regulations (ASA).

The ASA Dairy Handbook can also be found on the Queensland Ag Shows website. The Winners of the Near North Coast Sub Chamber Finals qualify to compete in the State Finals held at the Ekka. The winners of the State Finals qualify to compete in the ASA National Finals the following year (different location each year).

INTERBREED

JUVENILE

CLASS	DETAILS
01	Heifer 6 months & Under 12 months
02	12 months & Under 18 months
03	18 months & Under 2 years dry

JUVENILE SUPREME CHAMPION

JUNIOR

CLASS	DETAILS
04	2 years & Under 2.5 years in milk or dry
05	2.5 years & Under 3 years in milk or dry
06	3 years & Under 3.5 years in milk or dry
07	Pen of Heifers Under 3.5 years
08	Udder Under 3.5 years

JUNIOR SUPREME CHAMPION

SENIOR

CLASS	DETAILS
09	Cow 3.5 years & Under 4 years in milk or dry
10	4 years to 6 years in milk or dry
11	6 years & over in milk or dry
12	Pen of 3 cows over 3.5 years
13	Exhibitors group 4 head any age
14	Best Udder over 3.5 years

SENIOR SUPREME CHAMPION

ONLINE ENTRIES NOW AVAILABLE

www.showday.online

Enter quickly 24hrs a day

HOW TO PLACE AN ENTRY ON SHOWDAY ONLINE

REGISTER

1. When visiting Showday online for the first time you will need to create an account. Single click the **Register** button. Complete your details and then single click the green **Create New Account** button.
2. You will need to have the correct punctuation, address info etc, as this information is how all the shows you enter (via Showday.online) will identify you. An individual show cannot change this information once they have received your entry and you are responsible to keep this information up to date on Showday.online.
3. You will receive a welcome email from Showday.online. Follow the directions and setup your Showday.online login password. Then single click the green **Save** button. If you do not receive this email, please contact Showday.online via their **Contact** link.
4. YOU MUST DO THIS TO ACTIVATE YOUR ACCOUNT
5. Please do not create multiple accounts on Showday.online as each show will have information against accounts already created.

LOG IN

1. When you are a 'returning user' you will login with your email address and password. If you have forgotten your password, please refer to the 'Reset your Password' option on the login screen.
2. Once logged in, if you need to update your contact details click on your name in the top right hand corner of the screen. Any email address changes will need to be made by Showday.online.
3. From the '**Home & Shows**' screen select the show you would like to enter from the list of shows open for entries. You will now be able to start placing entries.

For further instructions please follow this link:

www.showday.online/howto

CAMPING APPLICATION

ONE CAMPING SITE ONLY PER FAMILY FOR EXHIBITORS

TERMS & CONDITIONS

1. Camping is for season; from Wednesday 14th May until Saturday 17th May 2025; or any part thereof.
2. Should additional camping be required a charge of \$15 per overnight stay will apply.
3. Camping permits will be sent to your email address upon allocation of a site and payment.
4. Receipt of this form and payment does not guarantee a camp will be made available.
5. Camping permits need to be displayed in a visible location on your camp.
6. Limited powered sites are available, and they are allocated on first in basis.
7. Onsite permanent showers and toilets are available for use and waste bins are provided for campers. Please always keep them clean and tidy. Cleaners and bin managers will be on site.
8. A camp warden will check the camp grounds for camping permits.
9. Failure to meet any of these conditions could result in eviction from the Showground.
10. Camp areas must be left clean after the Show.
11. Cancellations must be received before 14th May 2025 – no refund will be considered after this date.

NAME:

POSTAL ADDRESS:

SUBURB:

POSTCODE:

PHONE:

MOBILE:

EMAIL:

CAMPING DAYS REQUIRED: ☐ Wednesday ☐ Thursday ☐ Friday ☐ Saturday

ESTIMATED TIME OF ARRIVAL:

VEHICLE DETAILS *Please provide the following to assist the camping steward*

REGISTRATION:

MAKE & MODEL:

ADDITIONAL REQUIREMENTS FOR CAMPING *Please circle*

Do you require water? Yes/No

Do you require electricity? Yes/No

CAMP DETAILS Please advise the style of camp that you require

Please note that this is a preferred location and is not guaranteed

LARGE SITE: Gooseneck set up. Truck based camp – a nominal allocation of a 15 x 15 metre site will be allocated for these camps. \$40 (incl. GST) ☐

MEDIUM SITE: Vehicle and caravan or float – a nominal allocation of an 8 x 15 metre site will be allocated for these camps. \$40 (incl. GST) ☐

SMALL SITE: Tent based camping or Ute/car camping – a nominal allocation of a 6 x 6 metre site will be allocated for these camps. \$40 (incl GST) ☐

I have read the above and I fully understand what I am expected to do as a camper and agree to comply with these conditions during the 2021 Gympie Show.

SIGNATURE:

DATE:



www.gympieshow.com.au

www.showdayonline.com

P 07 5482 1721 E info@gympieshow.com.au PO Box 478 Gympie Q 4570

Gympie Showgrounds, 77 Exhibition Rd Gympie

t/a Gympie District Show Society Inc. ABN 132 163 197 25

BANKING DETAILS: Gympie District Show Society Inc. Westpac. A/C:256 420. BSB: 034 127

DAIRY CATTLE ENTRY FORM

PLEASE NOTE: THIS ENTRY FORM IS YOUR TAX INVOICE (PLEASE KEEP A COPY)

Subject to the Rules and Regulations in this year's schedule, I wish to make the following entries for the Gympie Show

NAME:		
STUD NAME:		
ADDRESS:		
SUBURB:	POSTCODE:	PHONE:
EMAIL:		
ABN:	GST REGISTERED: YES/NO	
VEHICLE REGISTRATION:		
SIGNATURE:		
BANK DETAILS FOR PRIZE MONEY PAYOUT ACCOUNT NAME:	BSB: ACC:	

PLEASE USE A SEPARATE FORM FOR EACH PERSON

	NUMBER REQUIRED	TOTAL
ELECTRICITY @ \$6.60 per exhibitor (MUST BE PAID)	1	\$6.60
Entry Fee @ \$7.70 per entry		
Bedding @ \$7.70 per head (application not accepted unless payment included)		
Tick Spraying @ \$2.20 per head		
EXHIBITOR PASS – Adult @ \$15.00 each		
EXHIBITOR PASS – Youth (15 to 17 years) @ \$10.00 each		
EXHIBITOR PASS – Child (5 to 14 years) @ \$5.00 each		
One Free Arm Band for each 4 head entered		
CAMPING @ \$40.00		
TOTAL		
OFFICE USE ONLY		
Showday Completed: Yes/No	Payment: Cash/Cheque/EFTPOS/Bank Deposit	
Name:	Signature:	

STATEMENT BY A SUPPLIER

The Reason for not quoting an Australian Business Number (ABN) to an enterprise

NAME OF SUPPLIER

ADDRESS OF SUPPLIER

Under the 'Pay as You Go' legislation and guidelines produced by the Australian Taxation Office, I provide you with a written statement that, for the supply I am making and further supplies of this type that I make to you:

(PLEASE CIRCLE ONE)

1. The supply is made to you in my capacity as an individual, and the supply is made in the course of an activity that is a private recreational pursuit or hobby
2. The supply is made to you in my capacity as an individual, and the supply is wholly of a private or domestic nature for me
3. I (or the supplier that I represent) am/is a non-resident who is not carrying on an enterprise in Australia
4. The whole of the payment that I (or the supplier that I represent) will receive for the supply is exempt from income tax
5. I (or the partnership that I represent) have no reasonable expectation of profit or gain from the activity undertaken and consider that I (or the partnership that I represent) do not meet the definition of enterprise for tax purposes

Therefore, I am not quoting you an ABN. You should not withhold an amount from the payment you make to me for the supply. I agree to advise you in writing if circumstances change to the extent that this statement becomes invalid

NAME OF AUTHORISED PERSON

(if not the supplier)

PHONE

SIGNATURE OF SUPPLIER OR AUTHORIZED PERSON

DATE _____

It is an offence to make a false or misleading statement

The person/entity to which this statement is made should retain the statement for 5 years

DAIRY CATTLE - ENTRY FEES - \$7.70

Please print clearly for office purposes. Stud names can be abbreviated.

BREED: _____

CLASS	NAME OF EXHIBIT	H.B. NO.	TAT.NO.	D.O.B.	SIRE	DAM	ENTRY FEE
TOTAL							\$

ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY PAYMENT. ENTRIES CLOSE TUESDAY 27TH APRIL 2025.

NAME:	
ADDRESS:	
PHONE NUMBER:	MOB NUMBER:
EMAIL ADDRESS:	
BANK DETAILS FOR PRIZE MONEY PAYOUT ACCOUNT NAME:	BSB: ACC: